

Notice of Meeting

CABINET

Tuesday, 23 July 2024 - 7:00 pm
Council Chamber, Town Hall, Barking

Members: Cllr Darren Rodwell (Chair); Cllr Saima Ashraf (Deputy Chair) and Cllr Dominic Twomey (Deputy Chair); Cllr Sade Bright, Cllr Cameron Geddes, Cllr Syed Ghani, Cllr Kashif Haroon, Cllr Jane Jones, Cllr Elizabeth Kangethe and Cllr Maureen Worby

Invited: Cllr John Dulwich and Cllr Simon Perry (non-voting)

Date of publication: 15 July 2024

Fiona Taylor
Chief Executive

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Please note that this meeting will be webcast via the Council's website. Members of the public wishing to attend the meeting in person can sit in the public gallery on the second floor of the Town Hall, which is not covered by the webcast cameras. To view the webcast online, click [here](#) and select the relevant meeting (the weblink will be available at least 24-hours before the meeting).

AGENDA

1. Apologies for Absence

2. Declaration of Members' Interests

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

3. Minutes - To confirm as correct the minutes of the meeting held on 18 June 2024 (Pages 3 - 10)

4. Revenue Budget Monitoring 2024/25 (Period 2, May 2024) (Pages 11 - 63)

5. General Fund MTFs Update and Budget Strategy 2025/26 - 2027/28 (Pages 65 - 80)

6. **Private Sector Housing Licensing Schemes 2024 - 2029 (Pages 81 - 391)**
7. **School Place Planning and Capital Investment Update (Pages 393 - 404)**
8. **Council Tax Support Scheme 2025/26 - Options and Consultation (Pages 405 - 465)**
9. **Productivity Plan (Pages 467 - 477)**
10. **Corporate Plan 2023-2026 - Outcomes Framework Performance Report Q3 and Q4 2023/24 (Pages 479 - 529)**
11. **Commissioning of a Community Healthy Weight Development Partner (Pages 531 - 550)**
12. **Urgent Action - Barking and Dagenham College: New Post-16 SEND Provision (Pages 551 - 556)**
13. **Sale of Front Garden Land at 25 Trefgarne Road, Dagenham RM10 7QT (Pages 557 - 563)**

Appendix 2 to the report is exempt from publication as it contains commercially confidential information (exempt under paragraph 3, Part 1, Schedule 12A of the Local Government Act 1972 (as amended)).

14. **Any other public items which the Chair decides are urgent**
15. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

Private Business

The public and press have a legal right to attend / observe Council meetings such as the Cabinet, except where business is confidential or certain other sensitive information is to be discussed. Item 13 above includes an appendix which is exempt from publication, as described. **There are no other such items at the time of preparing this agenda.**

16. **Any other confidential or exempt items which the Chair decides are urgent**